### Doctoral Thesis Research Budget Sheet

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Academic Unit** |  |  |  |  |  |  |
| **Postgraduate Research Costing** |  |  |  |  |
|  |  |  |  |  |  |
| This must be completed by all PG students undertaking research within the School, irrespective of Programme  | This form will not be approved unless signed by student, supervisor (and technical team if required). |  |  |  |  |
|   |  |  |  |  |  |
|   |   | **Year 2** |  | **Year 3** |
|   |   |   |   |  |   |
|   |   | Price Details | Sub Total | Price Details | Sub Total |
| **STUDENT DETAILS** | Name of Student |   |   |  |   |
|   | Year of Entry  |   |   |  |   |
|   | Full/Part time |   |   |  |   |
|   | Supervisor |   |   |  |   |
|   |   |   |   |  |   |
| **FUNDING DETAILS** | Funding body |   |   |  |   |
|   | Budget | 400 | 400 | 800 | 800 |
|   |   |   |   |  |   |
|   |   |   |   |  |   |
| **GENERALCOSTS** | Stationery Pack | 15 |   | 15 |   |
|   | Telephone costs | 25 |   | 25 |   |
|   | Photocopying costs | 25 | 65 | 25 | 65 |
|   |   |   |   |  |   |
| **EXTERNAL TRAINING** | **Course** | Details |   | Details |   |
|   | Language courses |   |   |  |   |
|   | Specialist stats courses |   |   |  |   |
|   | Specialist methods courses |   |  |  |  |
|   |   |   |   |  |   |
| **SPECIFIC RESEARCH COSTS** | **Programming** |  |  |  |   |
|   |   |   |   |  |   |
|   | **Survey** |   |   |  |   |
|   | Stationery @5p per household |   |   |  |   |
|   | Printing/copying @ 5p per page |   |   |  |   |
|   | Postage 35p per item |   |   |  |   |
|   | Telephone surveys (40p per call) |   |  |  |  |
|   |   |   |  |  |  |
|   | **Interpreters/Guides** |   |  |  |  |
|   |   |   |   |  |   |
|   | **Travel for data collection** |   |   |  |   |
|   | Road mileage, first 50 mile @ 40p. All other miles 23p. Total =  |   |   |  |   |
|   | Other travel, lowest cost (rail etc.) |   |   |  |   |
|   | Parking costs/Taxis etc. |   |  |  |  |
|   |   |   |   |  |   |
| **PARTICIPANT PAYMENTS** |   |   |   |  |   |
|  |   |   |   |  |   |
|   |   |   |   |  |   |
|   |   |   |   |  |   |
| **SMALL EQUIPMENT ITEMS** | Itemise requirements below |   |   |  |   |
| < insert figure |   |   |   |  |   |
|   |   |   |   |  |   |
| **OTHER COSTS (NOT LISTED ABOVE)** |   |   |   |  |   |
|   |   |   |   |  |   |
|   |   |   |   |  |   |
|   |   |   |   |  |   |
|   | **Grant Total for Academic Year** |  |  |  |  |
|   |   |   |   |  |   |
|   |   |   |   |  |   |
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|  |  |  |  |  |  |  |
| **Student's signature** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Date** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Supervisor’s signature** |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **Date** |  |  |  |  |  |  |